

**Application for the Presentation of New Performing Arts Projects for ISPA  
2004 Mexico Congress** (Deadline: MAY 3rd, 2004)

Developed by the ISPA Pitch Committee: Paul King, Walter Jaffe, Robyn Archer.

***NEW WORKS NOW! The ISPA Pitch Session***

*Date of Pitch Session: SATURDAY, JUNE 5<sup>TH</sup>, MEXICO CITY*

---

- DETAILS OF PRINCIPAL REPRESENTATIVE:

Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

- DETAILS OF PITCH PRESENTER/S:

Name/s: \_\_\_\_\_

Title/s: \_\_\_\_\_

Association with the Pitch: \_\_\_\_\_

- DETAILS OF PRODUCTION:

Name of Group: \_\_\_\_\_

Name of new work: \_\_\_\_\_

Genre: \_\_\_\_\_

Length: \_\_\_\_\_ Size of cast: \_\_\_\_\_

Estimated budget: \_\_\_\_\_ Estimated date of premiere: \_\_\_\_\_

- DETAILS OF TECHNICAL SUPPORT MATERIALS:

Audio/visual technical specifications/needs: \_\_\_\_\_

\_\_\_\_\_

Length of material (maximum 5 minutes): \_\_\_\_\_

*NOTE: These materials MUST be submitted with the Pitch application by MAY 3<sup>rd</sup>, 2004.*

Each proposal should include a brief description of the work, its leading artistic and management/producer personnel, a summarized budget indicating confirmed and expected sources of funding, the premiere date and place plus any confirmed or proposed touring activity. Any supporting materials with return postage or prepaid air bills may be included with the press kit: video tape, DVD, CD, photos, and any other materials for our review, including the audio/visual/performance component of the five minute pitch. PLEASE SUBMIT ALL MATERIALS IN ENGLISH. The selection process will strive for diversity in discipline, scale, and country of origin. ISPA cannot subsidize participation in or travel to the pitch session. A non-refundable application and processing fee of \$50 is payable (to ISPA) upon submission of this application. (If one of the representatives of the production is an ISPA member, this fee is waived).

Mail application and all accompanying materials (marked: "ISPA PITCH") **BEFORE MAY 3rd, 2004**  
to:

Paul King  
C/O White Bird  
5620 SW Edgemont Place  
Portland, Oregon, 97239  
tel: 503-245-1600 Ext. 203  
e-mail: [pking@whitebird.org](mailto:pking@whitebird.org).

Applicants will be notified regarding the selection outcome by the end of May. PLEASE DO NOT FAX OR EMAIL APPLICATIONS.

For additional information or to submit a suggestion, please contact ISPA by email: [info@ispa.org](mailto:info@ispa.org), or by fax at +914-921-1593.